



Application & Contract for Exhibit Space

Sponsored by **Parker Trade Shows**

206 Lido St. • Austin, Texas 78734

(512) 261-4223 • Fax (512) 261-3503

MARCH 16TH, 17TH, 18TH



JUNE 8TH, 9TH, 10TH



SEPTEMBER 14TH, 15TH, 16TH



NOVEMBER 9TH, 10TH, 11TH



Friday, Saturday & Sunday

Friday, Saturday & Sunday

Friday, Saturday & Sunday

Friday, Saturday & Sunday

2012

(All Dates Subject to Change)

Instructions: Please print or type. This information will be used for your Directory listing. Complete all information and return copy with your check made payable to Parker Trade Shows at the above address. All dates and locations are subject to change.

Your booth comes with the following equipment at no additional charge: chairs, wastebasket, company sign, and tables.

Electricity not included.

10' booth has one 8' and one 6' table

15' booth has two 8' and one 6' table

20' booth has two 8' and two 6' tables

ALL SHOW HOURS: Fri. 11AM-6PM Sat. & Sun. 10AM-5PM

CHECK ONE	The cost per booth is: (Add \$100.00 per corner)	DEPOSIT REQUIRED
<input type="checkbox"/> 10x10	\$1,495.00	\$750.00
<input type="checkbox"/> 10x15	\$1,995.00	\$1000.00
<input type="checkbox"/> 10x20	\$2,695.00	\$1300.00
<input type="checkbox"/> 10x25	\$3,490.00	\$1700.00
<input type="checkbox"/> 10x30	\$4,095.00	\$2000.00

Booth # _____ (Booth Location Subject to Change)

Description of All Items to be Exhibited:

Payment Schedule: Payment for Exhibit Space Contracted under this application and contract shall be as follows: (50%) at time this application is received. Remaining balance (50%) 45 days before Show dates listed above. By signing credit card portion, you also agree to terms and conditions on the back of this contract.

I'd like to use my: Visa MC American Express

Name on Card _____

Account Number _____

Exp. Date _____ Amount \$ _____ 3 Digits _____

CHARGE CARD SIGNATURE _____ DATE _____

COMPANY NAME

ADDRESS

CITY, STATE, ZIP

PHONE W/AREA CODE

FAX

CONTACT/CELL PHONE

EMAIL

TEXAS TAX ID#

SHOW SIGN

COMPANY NAME

AGREEMENT: By signing this agreement, I hereby agree that I have read and understood this Space Agreement and its Terms and Conditions on the reverse side hereof and further agree to abide by all rules and regulations for exhibitors which are incorporated by reference into this contract.

SHOW CONTRACT SIGNATURE (MANDATORY) DATE

PLEASE PRINT NAME AS SIGNED ABOVE

ALL BALANCES ARE DUE 45 DAYS PRIOR TO SHOW.

March 16, 17, 18	\$ _____
June 8, 9, 10	\$ _____
September 14, 15, 16	\$ _____
November 9, 10, 11	\$ _____
Check #	Total \$ _____