



# Application & Contract for Exhibit Space

Sponsored by **Parker Trade Shows**  
 1826 N. Loop 1604W Suite #100 Studio 54  
 San Antonio, TX 78248  
 (512) 261-4223 • Fax (210) 698-0877

**FEB 24<sup>TH</sup>, 25<sup>TH</sup>, 26<sup>TH</sup>**

**JUNE 16<sup>TH</sup>, 17<sup>TH</sup>, 18<sup>TH</sup>**

**SEPTEMBER 15<sup>TH</sup>, 16<sup>TH</sup>, 17<sup>TH</sup>**

**NOVEMBER 10<sup>TH</sup>, 11<sup>TH</sup>, 12<sup>TH</sup>**

Friday, Saturday & Sunday

Friday, Saturday & Sunday

Friday, Saturday & Sunday

Friday, Saturday & Sunday

## 2017

(All Dates Subject to Change)

**Instructions:** Please print or type. This information will be used for your Directory listing. Complete all information and return copy with your check made payable to Parker Trade Shows at the above address. All dates and locations are subject to change.

Your booth comes with the following equipment at no additional charge: chairs, wastebasket, company sign, and tables.

Electricity not included.

- 10' booth has one 8' and one 6' table
- 15' booth has two 8' and one 6' table
- 20' booth has two 8' and two 6' tables

**ALL SHOW HOURS:** Fri 11A-6P Sat 10a-5 p Sun 10A-5P

CHECK ONE	The cost per booth is: (Add \$200.00 per corner)	DEPOSIT REQUIRED
<input type="checkbox"/> 10x10	\$1,495.00	\$750.00
<input type="checkbox"/> 10x15	\$1,995.00	\$1000.00
<input type="checkbox"/> 10x20	\$2,695.00	\$1300.00
<input type="checkbox"/> 10x25	\$3,490.00	\$1700.00
<input type="checkbox"/> 10x30	\$4,095.00	\$2000.00

Booth # \_\_\_\_\_ (Booth Location Subject to Change)

Description of All Items to be Exhibited:

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**Agreement:** The undersigned understand(s) and agree(s) that they are obligated to pay show fees in full to Parker Trade Show, Inc. in the event of cancellation and/or failure to appear at the show or otherwise exhibit its merchandise for any reason. NO refund of any monies will be given if cancellation occurs.

I'd like to use my:  Visa  MC  American Express

Name on Card \_\_\_\_\_

Account Number \_\_\_\_\_

Exp. Date \_\_\_\_\_ Amount \$ \_\_\_\_\_ 3 Digits \_\_\_\_\_

CHARGE CARD SIGNATURE

DATE

COMPANY NAME

ADDRESS

CITY, STATE, ZIP

PHONE W/AREA CODE

FAX

CONTACT/CELL PHONE

EMAIL

TEXAS TAX ID#

### SHOW SIGN

COMPANY NAME

**AGREEMENT:** By signing this agreement, I hereby agree that I have read and understood this Space Agreement and its Terms and Conditions on the reverse side hereof and further agree to abide by all rules and regulations for exhibitors which are incorporated by reference into this contract.

SHOW CONTRACT SIGNATURE (MANDATORY) DATE

PLEASE PRINT NAME AS SIGNED ABOVE

### ALL BALANCES ARE DUE 45 DAYS PRIOR TO SHOW.

February 24, 25, 26 \$ \_\_\_\_\_

June 16, 17, 18 \$ \_\_\_\_\_

September 15, 16, 17 \$ \_\_\_\_\_

November 10, 11, 12 \$ \_\_\_\_\_

**Check #** \_\_\_\_\_ **Total \$** \_\_\_\_\_